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and what not. in one measured terms calling him a hypocrite with oaths and curses. He was abusing Maroof

were disturbed in their sleep. Maroof bore all the The people living in the neighbouring houses

abuse with patience.

instead of reproaching him you should sympathise suffering from a painful malady which sometimes and ingratitude and said, "you are taxing the began to reproach the sick man for his rudeness, you for your interest in my welfare, but I must with him, because he needs sympathy. I thank has the effect of making him sour. I think that stopped them and said, "Gentlemen, my guest is he does not turn you out at once?" But Maroof patience of your host too much. We wonder why when they heard this, went away wondering at his request you to leave us alone". The neighbours forbearance and patience. In the morning several people came and

STORY 16

CHARITY IN ISLAM.

shared what they possessed with those who were from Islamic history will illsutrate this: less favoured than themselves. A few instances THE Muslims of old were most happy when they

called, so none of them came. Upon this (Hazrat, this and had requested them not to come when came out of the Mosque and did not find his the road at prayer-time. When (Hazrat) Abdullah day his wife requested all the poor men to leave this did not leave enough food for himself. So one him and made him sit with him at table. Of course After prayers he used to take one of them with the road leading from his house to the Mosque. him. Some poor people used to sit by the side of his meals without some poor man sharing it with them from his house. His wife had anticipated friends as usual on the road he sent for one of Abdullah went without food. 1. (Hazrat) Abdullah bin Omar never took

end of which he tied to the leg of his bedstead and way to the door and gave them to the beggar. lay near at hand and guided by the thread felt his came he took some dates out of a basket which the other to the door. and found it difficult to find the door of his house To avoid this difficulty he took a thread, one 2. Haris son of Numan had become blind Whenever a poor beggar